

Agenda

Cabinet

Date: **Monday, 18th September, 2023**

Time: **2.00 pm**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

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01623 457317

Cabinet

Membership

Chairman: Councillor Jason Zadrozny

Councillors:

Samantha Deakin
Tom Hollis
Rachel Madden
Matthew Relf
John Wilmott

Vicki Heslop
Christopher Huskinson
Andy Meakin
Helen-Ann Smith

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Members' Services on 01623 457317.

SUMMONS

You are hereby requested to attend a meeting of the Cabinet to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



Theresa Hodgkinson
Chief Executive

AGENDA

Page

1. **To receive apologies for absence, if any.**
2. **Declarations of Disclosable Pecuniary or Personal Interests and/or Non-Registrable Interests.**
3. **To receive and approve as a correct record the minutes of the meeting of the Cabinet held on 31 July 2023.** 7 - 14
4. **Corporate Plan 2023-2027.** 15 - 40
Key Decision
Councillor Jason Zadrozny – Leader of the Council
5. **Proposed Land Transfer.** 41 - 48
Key Decision
Councillor Tom Hollis – Deputy Leader and Executive Lead Member for Strategic Housing and Climate Change
6. **Housing Complaints.** 49 - 62
Non-Key Decision
Councillor Andy Meakin – Executive Lead Member for Social Housing and Assets

Councillor Vicki Heslop – Executive Lead Member for Customer and Digital Experience
7. **2023/24 Forecast Outturn for General Fund, Housing Revenue Account (HRA) and Capital Programme as at July 2023.** 63 - 96
Key Decision
Councillor Rachel Madden – Executive Lead Member for Finance, Revenues and Benefits

8. **Major Projects and Funding: Programme Monitoring Report.** 97 - 118

Non-Key Decision

Councillor Matthew Relf – Executive Lead Member for Growth, Regeneration and Local Planning

Councillor Helen-Ann Smith – Deputy Leader and Executive Lead Member for Community Safety and Crime Reduction

9. **Annual Corporate Health and Safety Report 2022/23.** 119 - 136

Non-Key Decision

Councillor John Wilmott – Executive Lead Member for Governance

10. **Recommendations: Local Plan Development Committee - 11 September 2023** 137 - 152

11. **Approval to Purchase a Site at Lowmoor Road from Nottinghamshire County Council (NCC) by Ashfield District Council (ADC).** 153 - 162

Key Decision

Councillor Rachel Madden – Executive Lead Member for Finance, Revenues and Benefits

12. **Section 100A Local Government Act 1972: Exclusion of the Press and Public.**

A Member of the Cabinet is asked to move:-

“That in accordance with the provisions of Section 100A of the Local Government Act 1972, the press and public be now excluded from the meeting during the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1, 2 and 3 of part 1 of Schedule 12A of the Act and in respect of which the Proper Officer considers the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

13. **Analogue Services.** 163 - 172

Key Decision

Councillor Andy Meakin – Executive Lead Member for Social Housing and Assets

14. Write Offs over £10K (Sundry Debtors & Overpaid Housing Benefit).

173 - 176

Non-Key Decision

Councillor Rachel Madden – Executive Lead Member for Finance, Revenues and Benefits